

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Seong-Jin Kang  
App. No : 10/533,352  
Filed : June 26, 2006  
For : COMPACT-TYPE DISCHARGE  
LAMP  
Examiner : Ashok Patel  
Art Unit : 2889  
Conf No. : 7202

**RESPONSE TO OFFICE ACTION OF JUNE 25, 2008****Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of June 25, 2008, please amend the above-captioned application as follows.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 4 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.